

# **Crozet Community Association Meeting Agenda**

## **May 5, 2026 at 7:00 PM**

### **at the [Crozet Library](#) Community Room**

[\(Click here for PDF version of the agenda\)](#)

#### **Welcome & Call to Order**

We are also providing zoom meeting access for those unable to attend in person.

**Remote Access (Zoom):** [ZOOM LINK](#)

**Meeting ID:** 872 4024 7401

**Passcode:** 535323

#### **Agenda Review**

- Revisions or additions from the floor.

#### **Approval of Minutes**

- **Approval of the March 3, 2026 meeting minutes.** [\(Click here for PDF version of the minutes\)](#)

#### **Treasurer's Report** (Annual dues remain \$10 for 2026!)

##### [ANNUAL DUES](#)

Thank you, your dues help support the CCA. Since 1985 we've been connecting the community as we provide a forum to improve the quality of life in Crozet.

#### **New Business**

#### **COMMUNITY CONVERSATION: SCHOOL CAPACITY IN ALBEMARLE COUNTY**

#### **Is Our Community Prepared for Future Growth?**

#### **Featured Speakers**

Heidi Gilman Bennett, Officer, Family Council for ACPS

Allison Spillman, Albemarle County School Board

1. **Albemarle County Police Department (ACPD)**  
Possible visit, update from the Evening Patrol Division
2. **County Supervisor Update**  
Ann Mallek
3. **Planning Commissioner Update**  
Lonnie Murray

**Update:** Beaver Hill Mobile Home Park ZMA 2202400002 - Planning Commission Meeting 4/28/2026

## **Old Business**

### **Crozet Independence Day Celebration (CIDC)**

Mark your calendar for the **250<sup>th</sup> anniversary of USA independence on July 4, 2026!**

Planning is underway following the February 19th CIDC meeting at King Family Vineyard.

**CCA Limited Edition** - Commemorative T-Shirt Designed by local Artist to be sold at the event

**Hanging Baskets - Crozet Avenue** Muff Biber and Tim Tolson are working with Albemarle County Facilities and Environmental Services department on a draft contract. The aim is to have flower baskets as soon as possible.

## **Announcements**

CCA is getting a new website - more details on that in August

### **Crozet Community Advisory Committee**

**Spots are open!** Apply at or share this link

<https://www.albemarle.org/government/board-of-supervisors/boards-commissions>

Click on **"Apply to Serve"** on the right-hand side.

### **Three Notch'd Trail**

Route evaluation feedback has closed. Stay informed and learn how to support the trail at [this link](#).

Updates will be shared as they become available. <https://www.threenotchedtrail.com/>

### **Stay informed about Albemarle County**

- Listen to the [Let's Talk Albemarle](#) podcast
- Sign up for [email newsletters](#)
- Visit Albemarle County's [Engagement Hub](#)

## **Community Events & Resources**

### **Sentara Family Health Forum**

Crozet United Methodist Church.

Contact Jo Ann Perkins

Email: [jazperkins@outlook.com](mailto:jazperkins@outlook.com) | Phone: 434-531-9122

### ***Ways to Stay Connected in Crozet***

#### **Crozet Gazette**

Monthly community newspaper (print & online)

<https://www.crozetgazette.com/view-print-version/>

#### **Crozet United Weekly Newsletter**

Delivered each Wednesday

<https://www.crozetunited.com/>

#### **Future Agenda Items?**

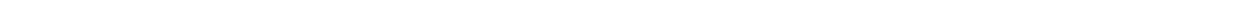
Oak Bluff Development ZMA 202300002

#### **Closing & Adjournment**

- Open floor for final comments and community questions
- Confirm next meeting date and location – Tuesday, September 1, 2026 in Crozet Library Community Room
- Motion to adjourn



**Join our email list by signing up at: <https://CrozetCommunity.org/contact-us/>**  
This email list is moderated, so you cannot get spam because only approved email messages are sent out. Volume is usually 1-4 emails a month, all related to Crozet & Western Albemarle events and concerns.



**[The Crozet Community Association Bylaws](#)**